

JOE NEAL FOR GOVERNOR
 Name (print) Office (if applicable) District (if applicable)
304 LANCE AVE. NORTH LAS VEGAS NV 89130-7023
 Mailing Address (include city and zip code) Telephone No.
 E-Mail Address 2CAN97

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

- ☐ **Report #2 Due — October 29, 2002**
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**
 Period: Oct. 25, 2002 — Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of
 Unspent Contributions Report, or last Contributions & Expenses Report, if any 0

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100 21,950.80
2. Total amount of monetary contributions of \$100 or less 2,446.05
 Actual number of monetary contributions of \$100 or less 31
3. Interest and income earned on contributions, if any 0
4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) 24,396.05
5. Total amount of In Kind Contributions 0

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100 19,999.18
7. Total amount of monetary expenses of \$100 or less 783.32
8. Expense for filing fee 300.00
9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) 20,362.50
Remaining Balance (Subtract line 9 from 4) 4,033.55
10. Total amount of In Kind Expenses 0

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Date Executed On 10/27/02